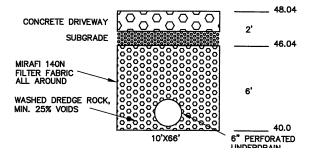
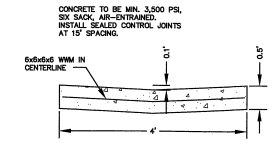


- SURVEYOR'S LEGEND**
- FOUND REBAR & RED PLASTIC CAP (PLS 15242)
  - FOUND #4 REBAR
  - ⊖ explode
  - UTILITY PEDESTAL
  - △ RANDOM SURVEY CONTROL POINT
  - [E] TRANSFORMER
  - 8" PINE TREE WITH TRUNK DIAMETER
  - 6" ASPEN TREE WITH TRUNK DIAMETER
- W — WATER MAIN  
 — G — GAS MAIN  
 — S — STORM SEWER MAIN  
 — SS — SANITARY SEWER MAIN  
 — — EXISTING CONTOURS  
 ○ SPOT ELEVATIONS

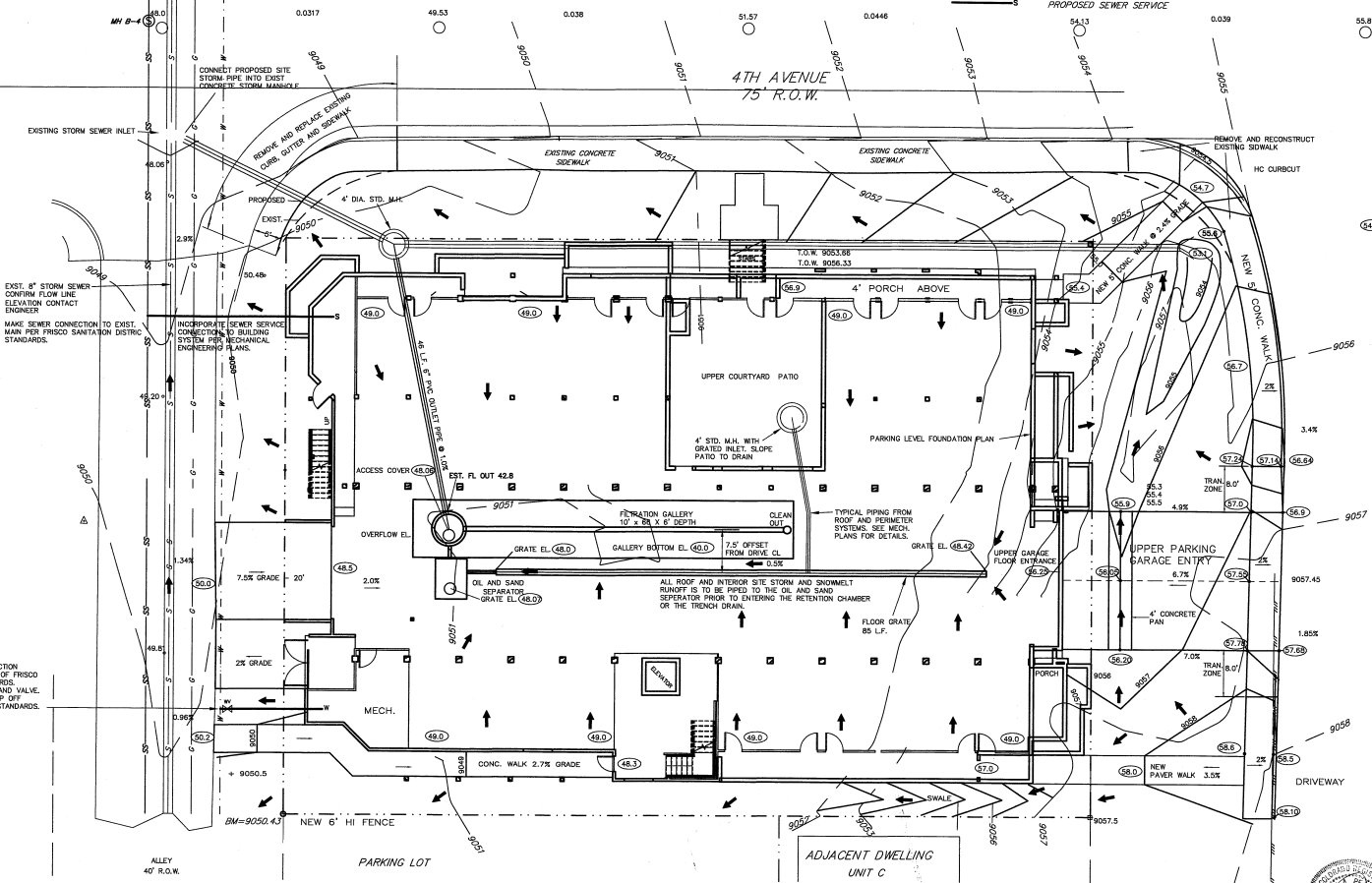
NOTE: UTILITY MAINS ARE SHOWN PER TOWN OF FRISCO AS BUILTS.



FILTRATION GALLERY

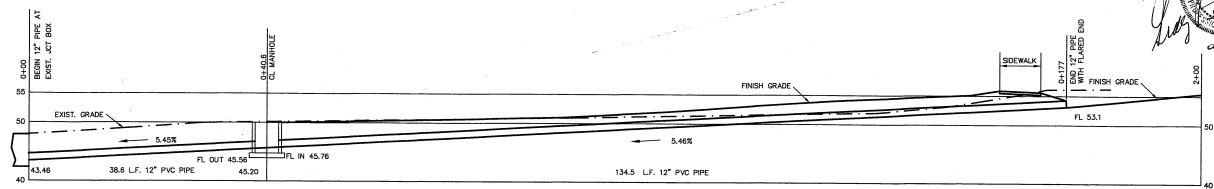


4"x6" PAN DETAIL  
DATE OF FIELD SURVEY: 11/30/06



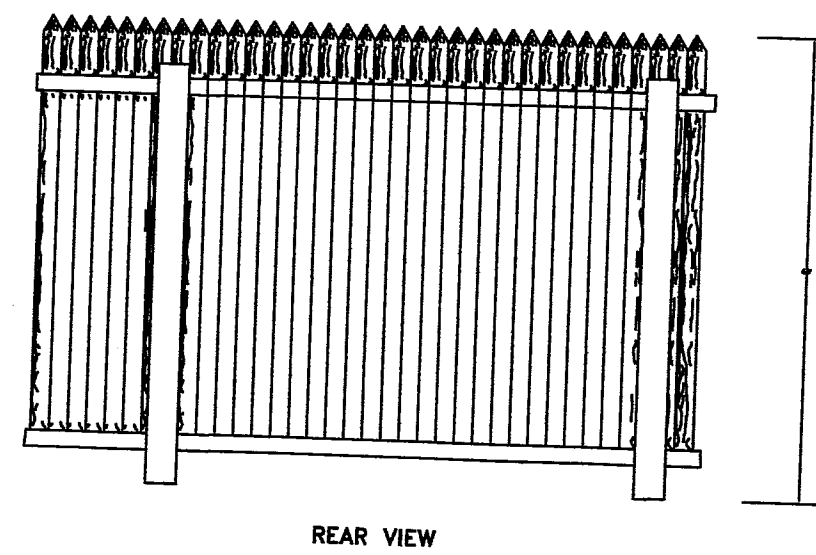
MAKE WATER SERVICE CONNECTION TO EXISTING MAIN PER TOWN OF FRISCO PUBLIC WORKS DEPT. STANDARDS. INSTALL 4\"/>

LOTS 6-7 HOTEL FRISCO

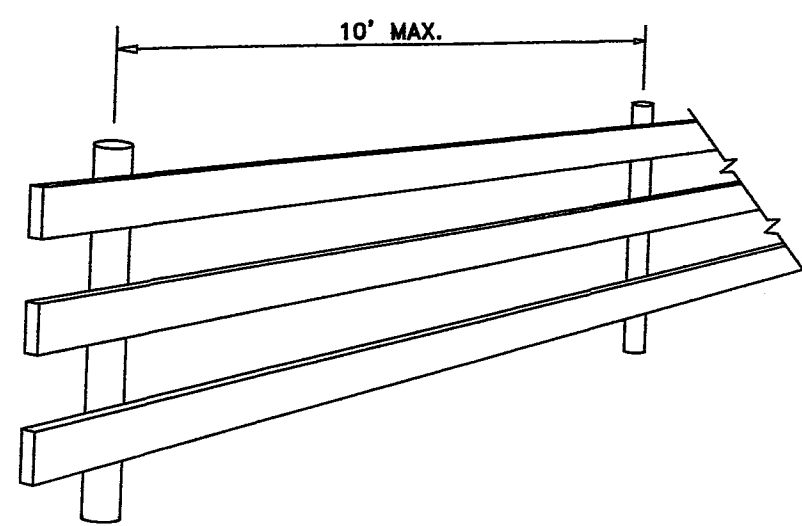


STORM SEWER PROFILE

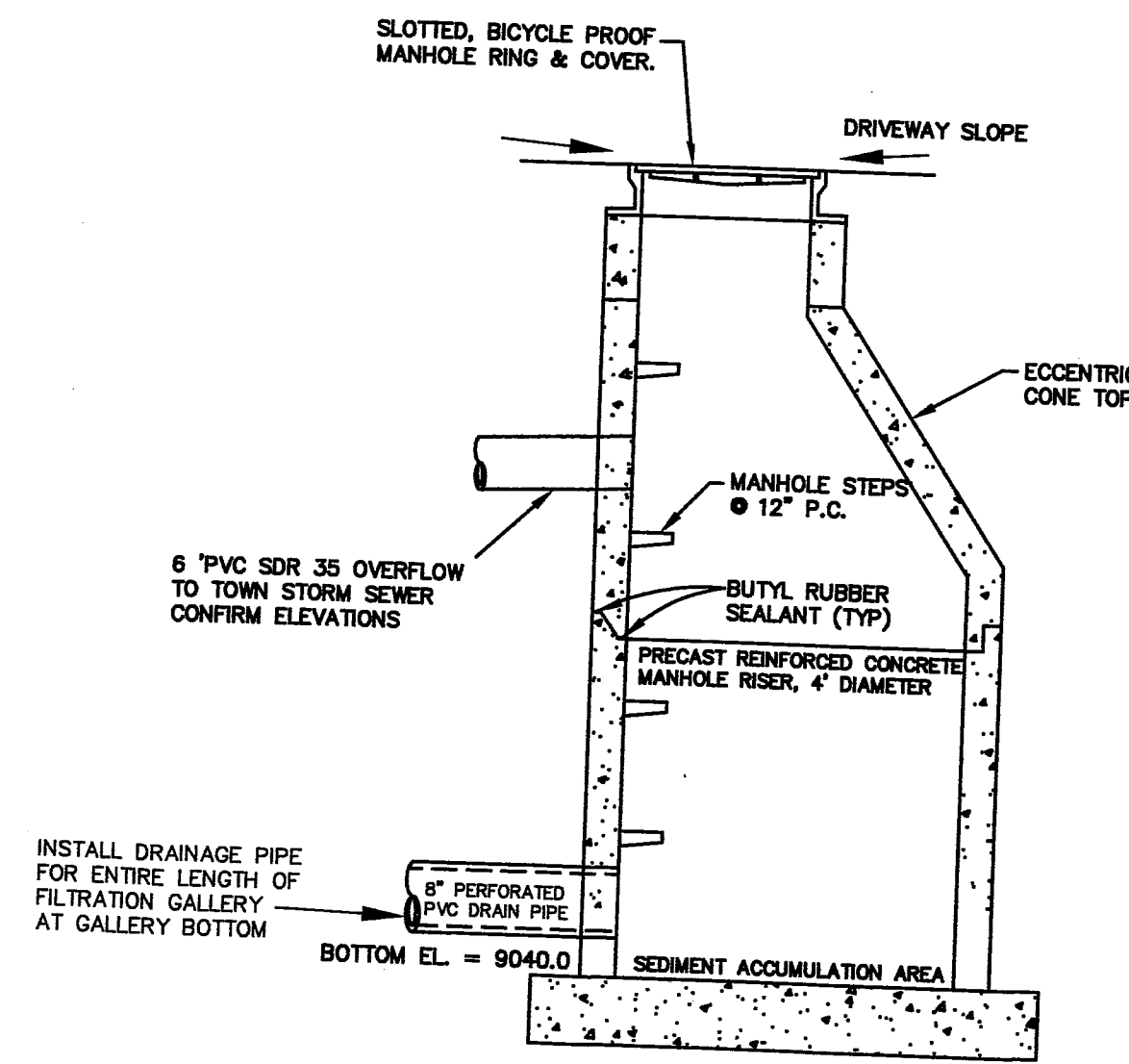
|   |   |       |                           |
|---|---|-------|---------------------------|
| DATE OF FIELD SURVEY: 11/30/06              |   |       | LATEST REVISION: 04-24-18 |
| <b>GRADING &amp; DRAINAGE PLAN</b>          |   |       |                           |
| <b>GRANITE STREET STATION</b>               |   |       |                           |
| DRAWING #                                   | DATE  | SCALE | SHEET                     |
| EST100500001117.0                           | 06-13-0                                       | 1\"/> |                           |
| DRAWN BY                                    | PROJECT                                       |       | NO.                       |
| DAF   | LOTS 21-24, BLOCK 9, FRISCO TOWN SITE AMENDED |       | 1                         |
| FIELD BOOK                                  | LOCATION                                      |       |                           |
| NA  | SUMMIT COUNTY, COLORADO                       |       |                           |
| <b>PEARSON ENGINEERING, INC.</b>            |   |       |                           |
| 1031 Main Street, Suite 100<br>970 668 9087 |   |       |                           |



SOLID PICKET FENCE

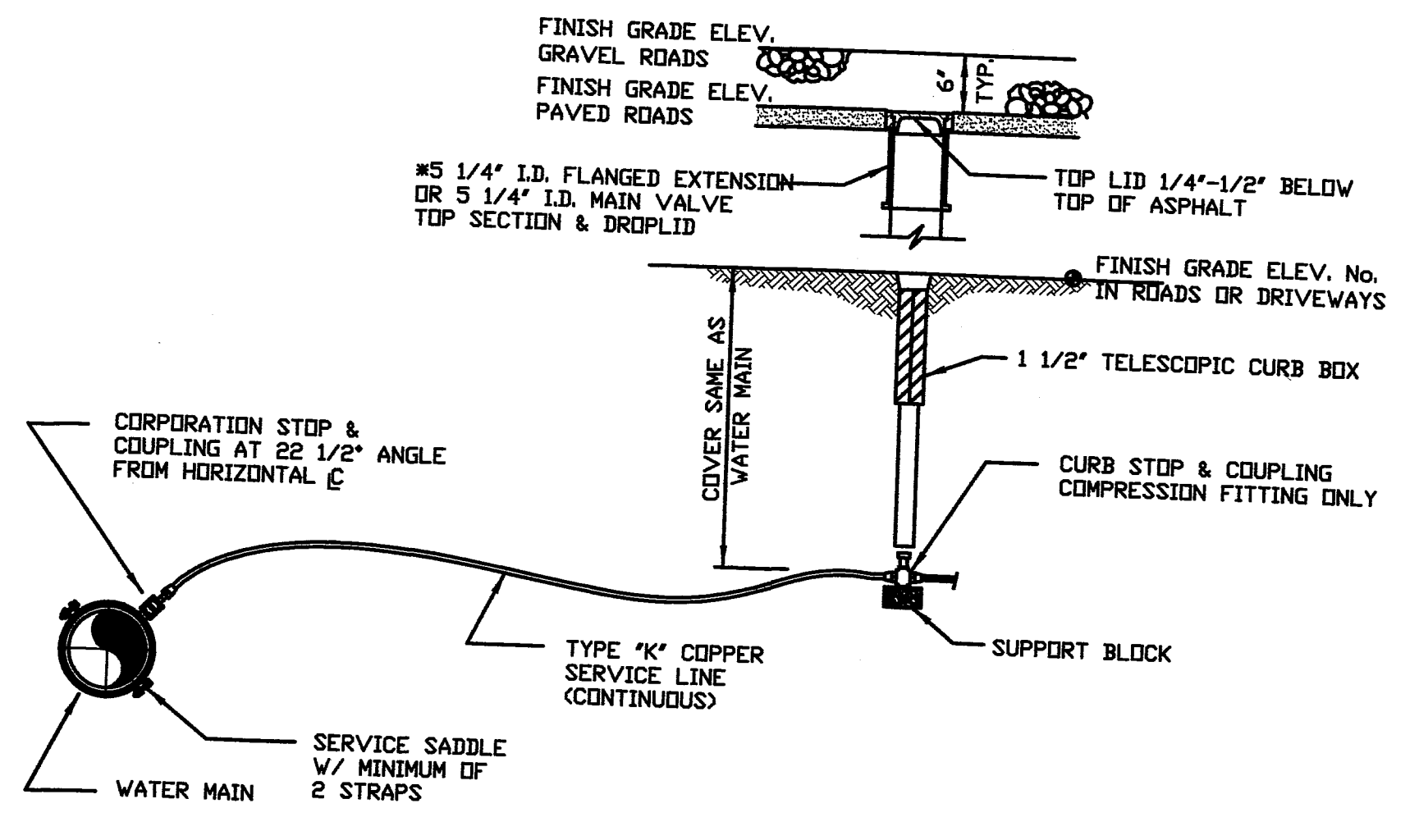


BOARD ON POST FENCE

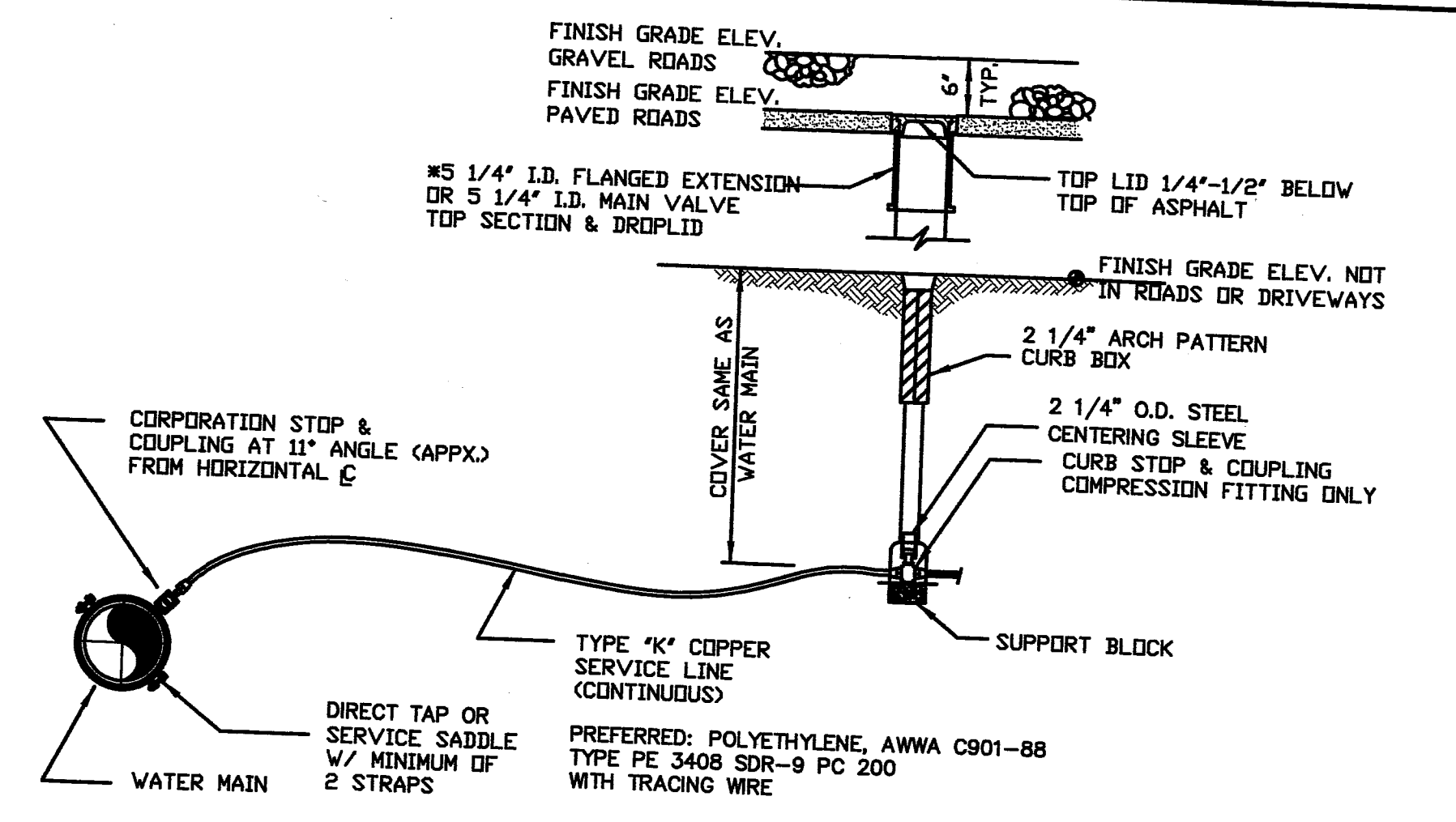


STORM SEWER MANHOLE

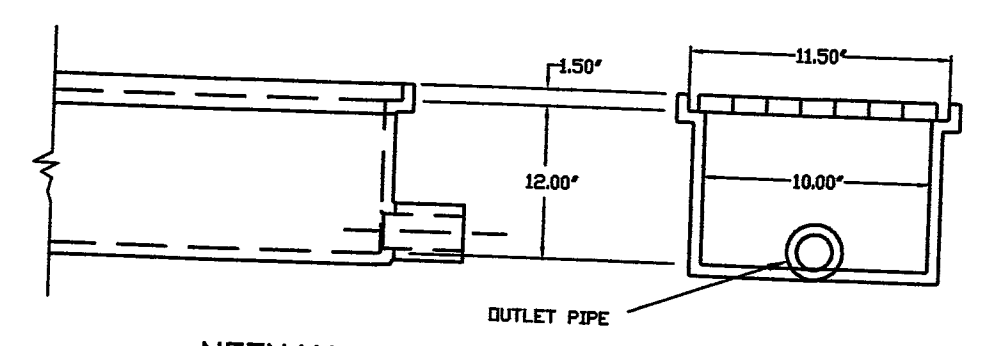
- NOTES:
- 1) ALL JOINTS BETWEEN MANHOLE SECTIONS, MANHOLE RING & TOP SECTION, & AROUND SEWER PIPE INTO MANHOLE SHALL BE WATER-TIGHT.
  - 2) ALL STEPS SHALL BE A MINIMUM OF 12" AND A MAXIMUM OF 18" SPACING.



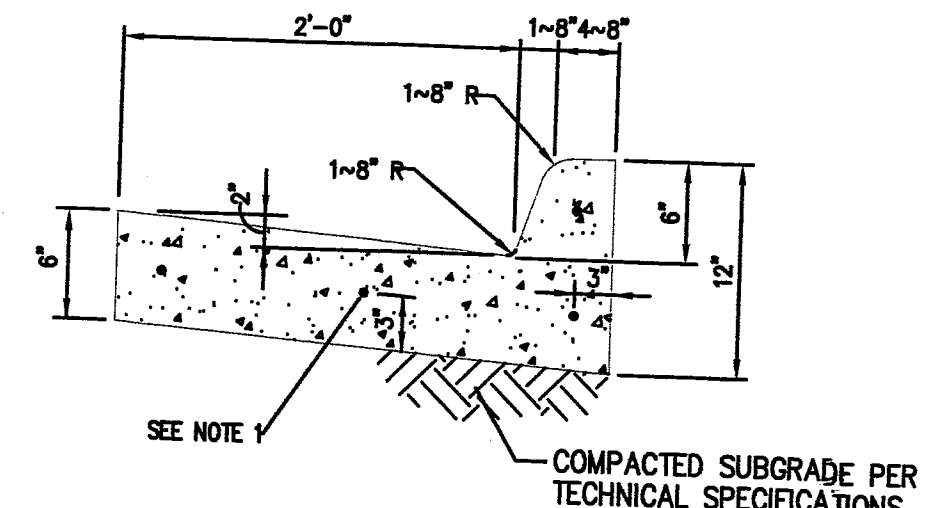
\*ENCASE TOP OF CURB BOX IN FLANGED 5 1/4" I.D. EXTENSION OR 5 1/4" VALVE BOX TOP SECTION & DROPLID WITH THE SAME ELEVATION REQUIREMENTS AS MAIN VALVE BOXES (PAGE 20, 5.02, DETAIL 7).



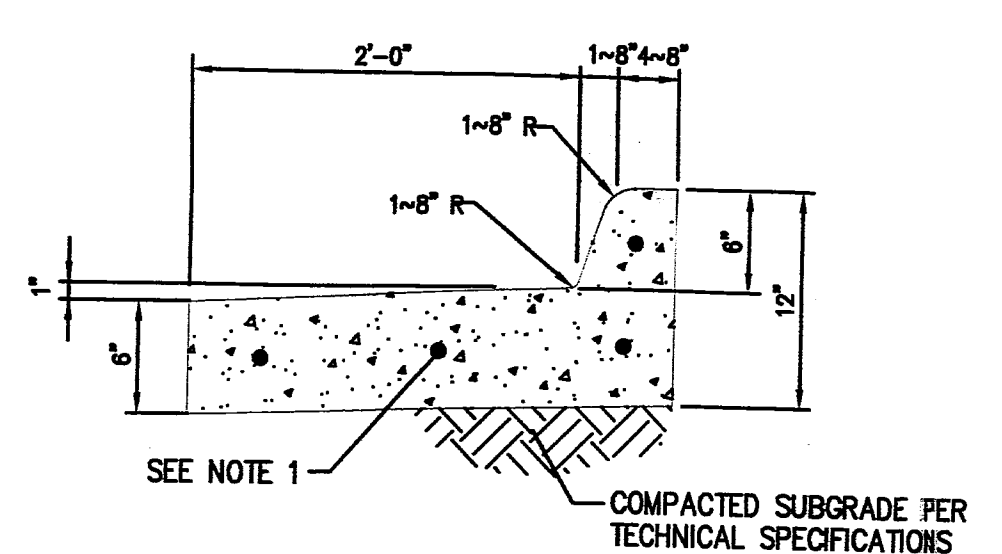
\*ENCASE TOP OF CURB BOX IN FLANGED 5 1/4" I.D. EXTENSION OR 5 1/4" VALVE BOX TOP SECTION & DROPLID WITH THE SAME ELEVATION REQUIREMENTS AS MAIN VALVE BOXES



NEENAH R-4996-A3 OR EQUAL GARAGE FLOOR FRAME AND GRATE



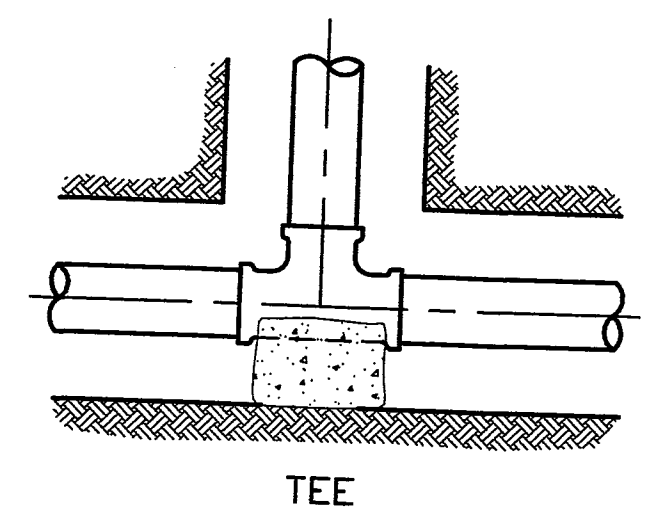
CATCH CURB & GUTTER



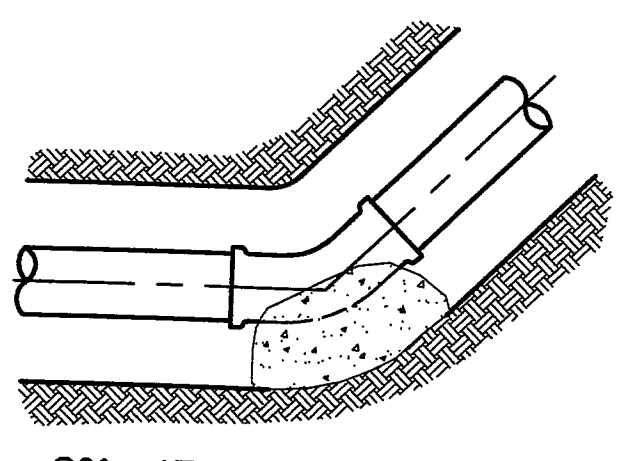
SPILL CURB & GUTTER

- NOTES:
1. NO. 4 REBAR SHALL BE USED IN ALL RADIUS CURB. THE REBAR SHALL BE USED FROM BEGINNING TO END OF CURB RETURN.
  2. PROVIDE CONTRACTION JOINTS @ 15' CC AND EXPANSION JOINTS 75' CC.

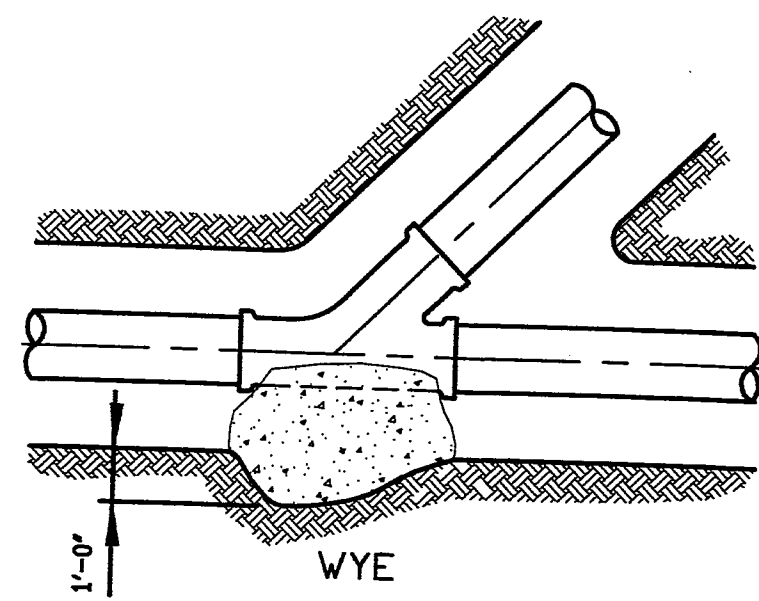
CONCRETE CURB AND GUTTER N.T.S.



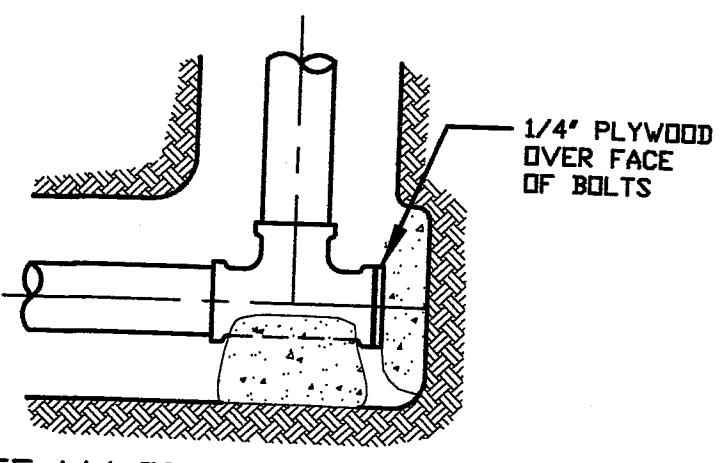
TEE



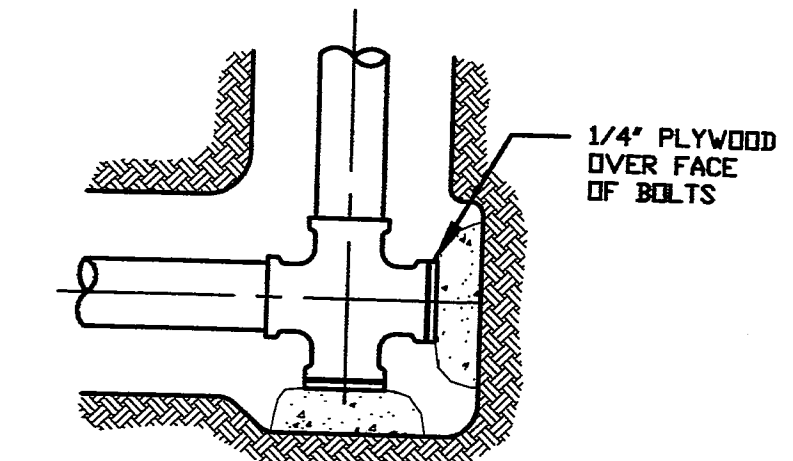
90°, 45°, 22 1/2° OR 11 1/4° ELBOW, HORIZONTAL OR BOTTOM OF VERTICAL



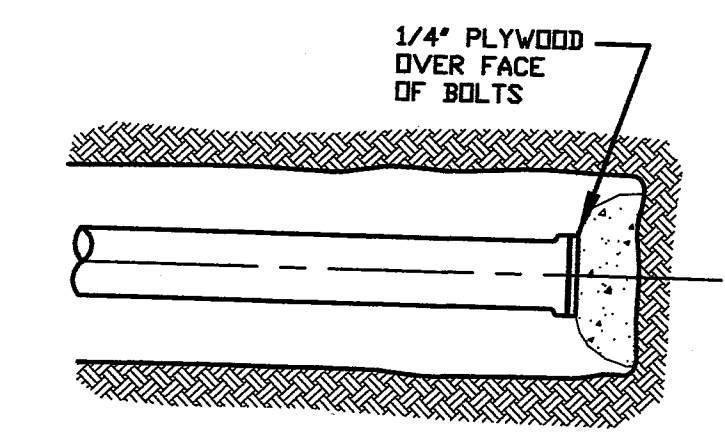
WYE



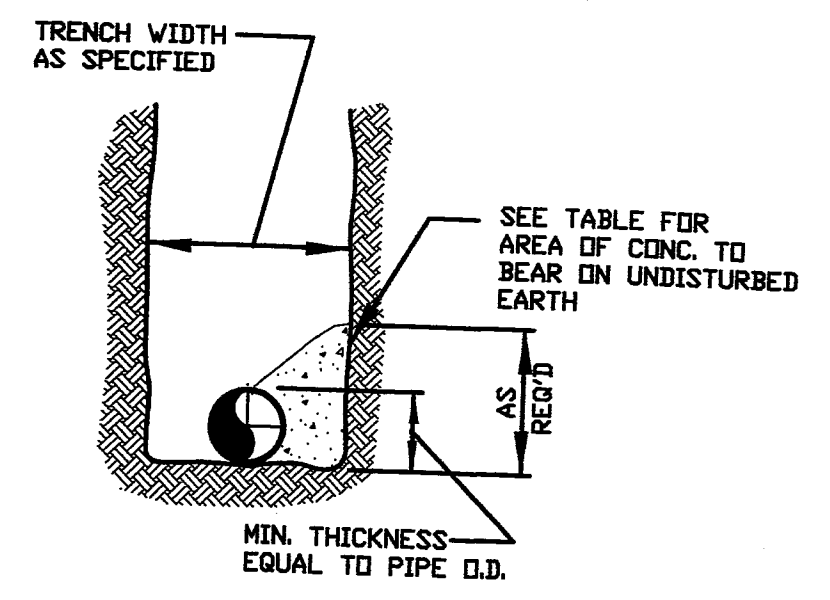
TEE W/ DEAD END ON RUN



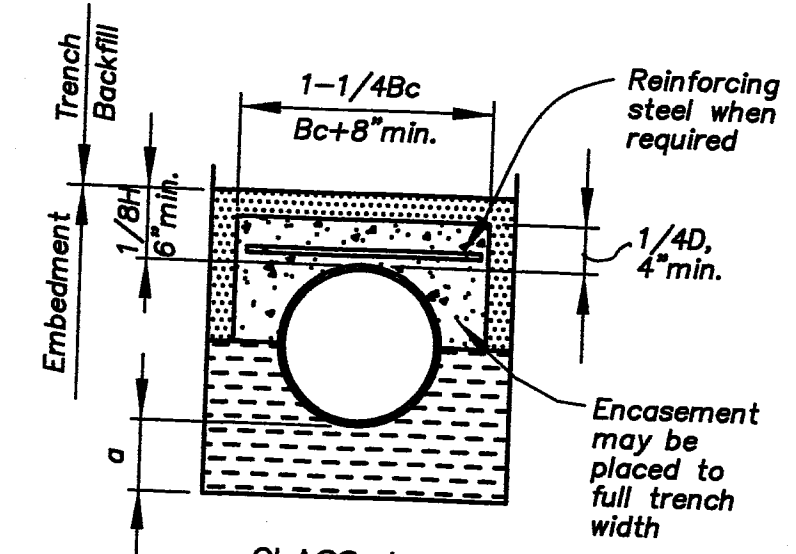
CROSS W/ DEAD END BRANCH



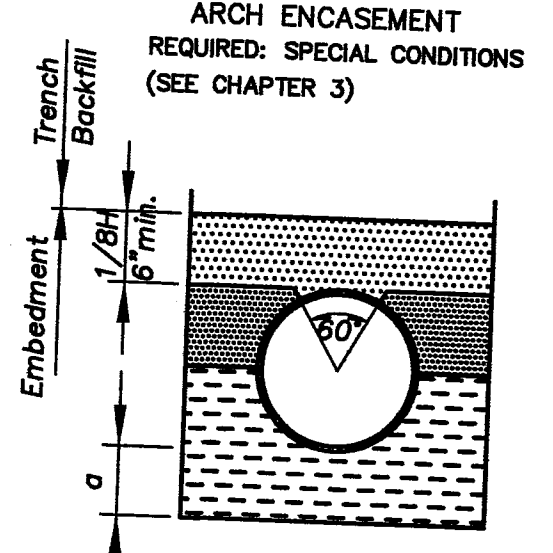
DEAD END



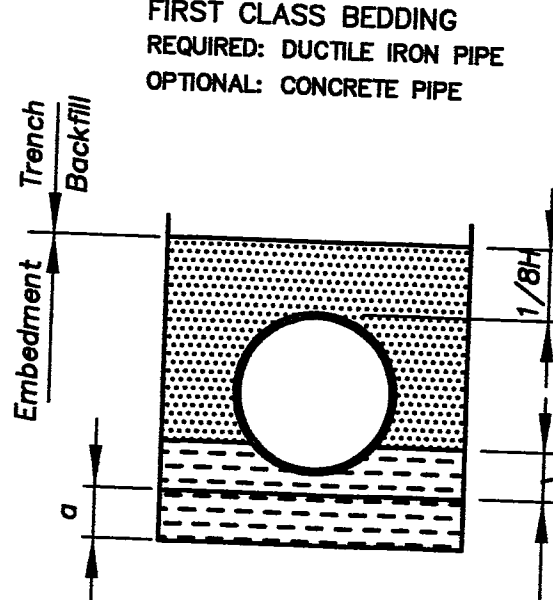
SECTION (TYPICAL)



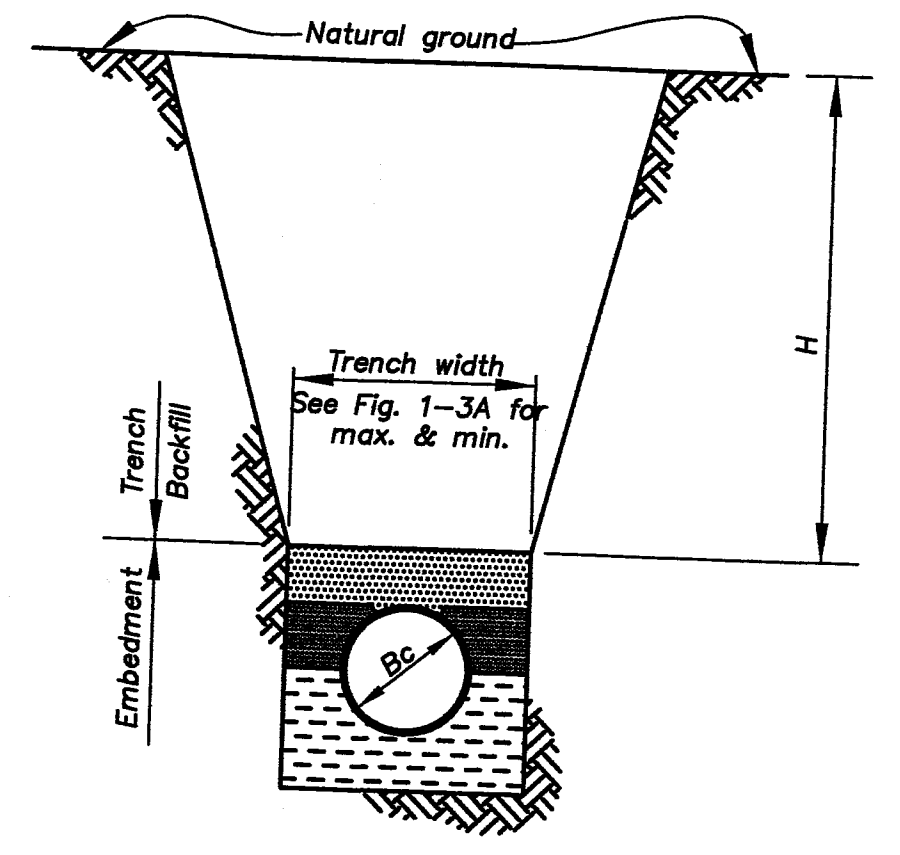
CLASS A



CLASS B



CLASS C

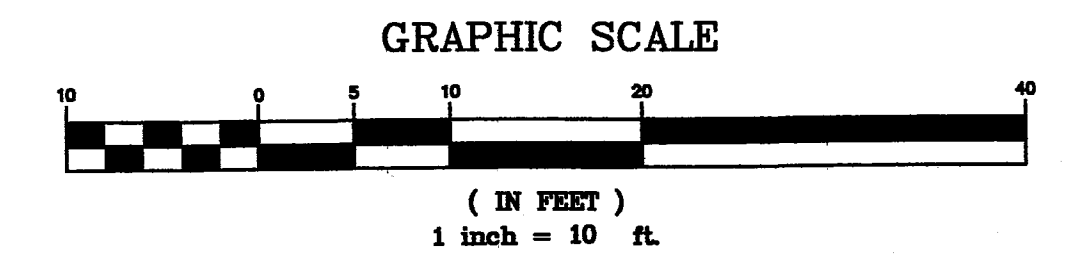
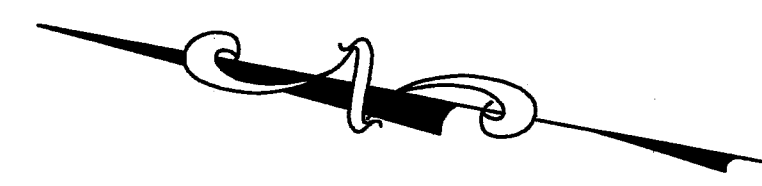


TYPICAL TRENCH SECTION (CLASS B BEDDING SHOWN)

- NOTES:
- Granular embedment shall be material w/ gradation as shown on Fig. 1-3A to be placed in not more than 6" lifts and compacted by slicing w/ a shovel or vibrating.
  - Compacted embedment shall be finely divided job excavated material, free from debris, organic material and stones, placed in uniform layers not more than 6" thick, and compacted to 95% maximum density as determined by ASTM D698. Granular embedment may be substituted for all or part of compacted embedment.
  - Hand placed embedment shall be finely divided job excavated material free from stones.
  - Concrete
    - a.....Embedment below pipe, 4" min. in soil. 6" min. in rock.
    - d.....Normal pipe size
    - Bc.....Outside diameter of pipe
    - H.....Cover over outside of pipe

|   |                |
|---|----------------|
| LATEST REVISION 04-22-18  |                |
| <b>STANDARD DETAILS</b>   |                |
| <b>GRANITE STREET STATION</b>   |                |
| DRAWING # 151101dr  | DATE 0-0-0     |
| DRAWN BY GAP  | SCALE 1" = 10' |
| FIELD BOOK NA   | SHEET C-3      |
| LOTS 21-24, BLOCK 9,<br>FRISCO TOWN SITE AMENDED<br>SUMMIT COUNTY, COLORADO                                   |                |
| <b>PEARSON ENGINEERING, INC.</b><br>1103 East Platte Drive<br>P.O. BOX 1508, FRISCO, CO 80445<br>970 665 9061 |                |

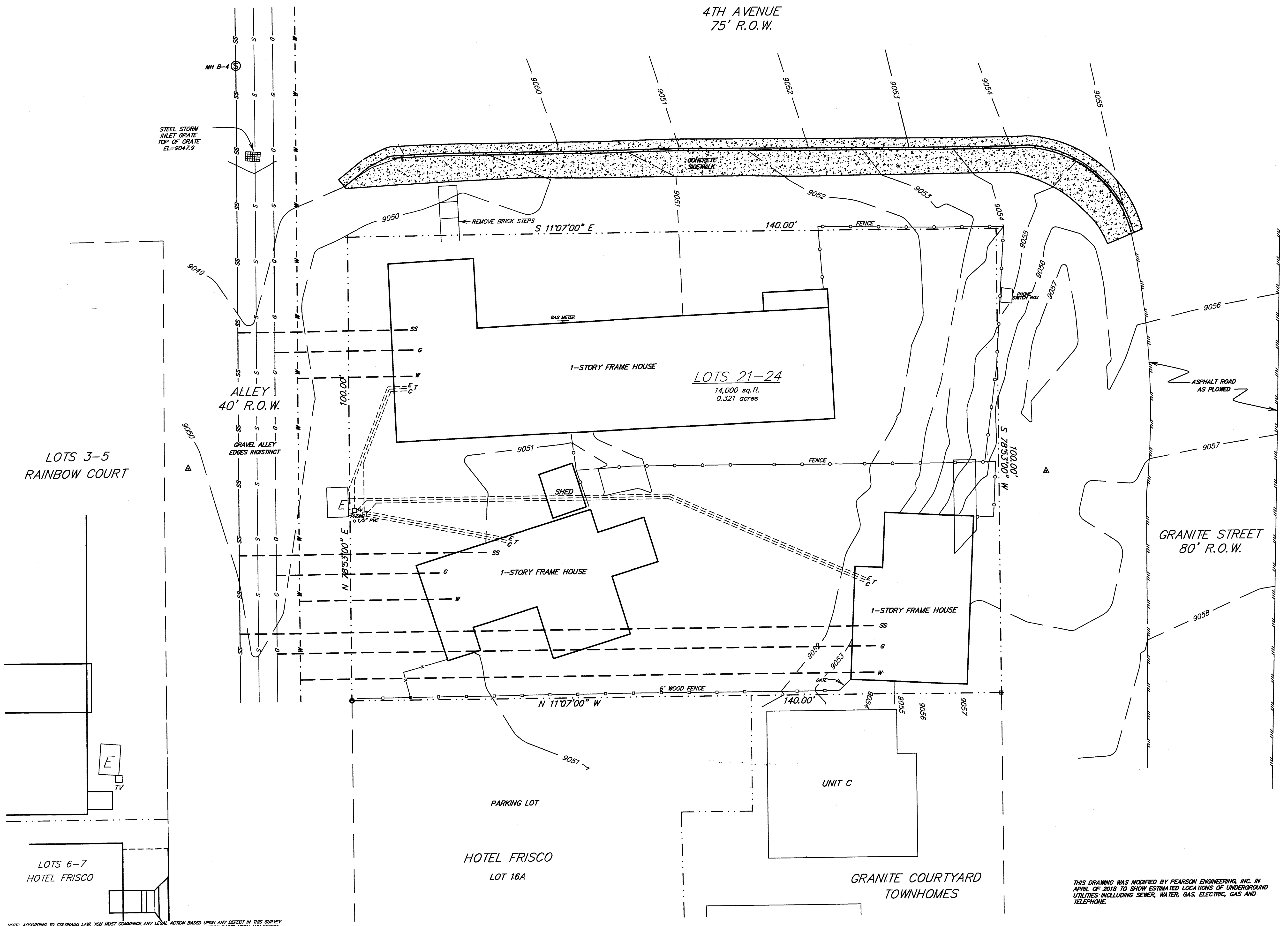
A TOPOGRAPHIC MAP OF  
LOTS 21-24, BLOCK 9, FRISCO TOWNSITE AMENDED  
 TOWN OF FRISCO, SUMMIT COUNTY, COLORADO



DATE OF FIELD SURVEY: 11/30/06  
 CONTOUR INTERVAL=2 FEET

- LEGEND**
- FOUND REBAR & RED PLASTIC CAP (PLS 15242)
  - FOUND #4 REBAR
  - FOUND REBAR & ALUM CAP
  - UTILITY PEDESTAL
  - △ RANDOM SURVEY CONTROL POINT
  - ⊠ TRANSFORMER
  - 8" PINE TREE WITH TRUNK DIAMETER
  - 8" ASPEN TREE WITH TRUNK DIAMETER
  - W — W WATER MAIN
  - G — G GAS MAIN
  - S — S STORM SEWER MAIN
  - SS — SS SANITARY SEWER MAIN

NOTE: UTILITY MAINS ARE SHOWN PER TOWN OF FRISCO AS BUILTS.



|  |               |               |
|--|---------------|---------------|
| Drawn RRJ  | Draw 18692TP  | Project 18692 |
| Checked RRJ  | Date 12/08/06 | Sheet 1 of 1  |
| <br>RAINBOW WEST<br>ENGINEERS & SURVEYORS<br>P.O. Box 589<br>Silverthorne, CO 80498 970-468-6281 |               |               |

THIS DRAWING WAS MODIFIED BY PEARSON ENGINEERING, INC. IN APRIL OF 2018 TO SHOW ESTIMATED LOCATIONS OF UNDERGROUND UTILITIES INCLUDING SEWER, WATER, GAS, ELECTRIC, GAS AND TELEPHONE.

NOTE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.